

**SAMPLE
ONLY**

Precinct Office Initials

OFFICIAL BALLOT
General Election
Chickasaw County, Iowa
Tuesday, November 3, 2026
LAFREDFR.1
00407



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left column.

The Constitutional Amendment is located on the back of this ballot in the middle column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Ashley Hinson REP
☐ Josh Turek DEM
☐ Thomas Laehn LIB
☐

(Write-in vote, if any)

For United States Representative District 2

Vote for no more than One

☐ Joe Mitchell REP
☐ Lindsay James DEM
☐ Rick Stewart LIB
☐ Dave Bushaw
☐

(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

☐ Zach Lahn REP
Derek Wulf
☐ Rob Sand DEM
Dave Muhlbauer
☐

(Write-in vote for Governor, if any)

(Write-in vote for LT. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Ryan Peterman DEM
☐

(Write-in vote, if any)

State Offices

For Auditor of State

Vote for no more than One

☐ Chris Cournoyer REP
☐ Taylor Wettach DEM
☐

(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ John Norwood DEM
☐

(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ Chris Jones DEM
☐

(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Nate Willems DEM
☐

(Write-in vote, if any)

For State Senator District 29

Vote for no more than One

☐ Sandy Salmon REP
☐ Jim Vowels DEM
☐

(Write-in vote, if any)

For State Representative District 58

Vote for no more than One

☐ Charley Thomson REP
☐ India May DEM
☐

(Write-in vote, if any)

County Offices

For County Supervisor District 5

Vote for no more than One

☐ Travis Suckow REP
☐ Jason Byrne DEM
☐

(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Matthew Ysbrand REP
☐

(Write-in vote, if any)

County Offices

For County Recorder

Vote for no more than One

☐ Gina Fangman REP
☐ Shirley M. Troyna DEM
☐

(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ David C. Laudner REP
☐

(Write-in vote, if any)

Non Partisan Offices

For County Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Kim Leichtman
☐ Steven Mashek
☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Five

☐ Tara Lee Underwood
☐ Logan Litchfield
☐ Heather Maurer
☐ Jim Russ
☐ Emily Bailey
☐ Diane K. Brown
☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Court of Appeals Judge

Julie A. Schumacher

☐ YES

☐ NO

Sharon Soorholtz Greer

☐ YES

☐ NO

John M. Sandy

☐ YES

☐ NO

District 1B Court Judge

Joel A. Dalrymple

☐ YES

☐ NO

District 1B Associate Judge

Michelle Jungers

☐ YES

☐ NO

Patrice Jaye Eichman

☐ YES

☐ NO

Linnea M.N. Nicol

☐ YES

☐ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

Full Text:

The Constitution of the State of Iowa is amended by adding the following new section to new Article XIII:

Passage of a bill that increases the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the general assembly. This requirement does not apply to taxes imposed at the option of a local government. Passage of a bill that establishes a new tax on any type of income or legal and special reserves imposed by the state shall require the affirmative votes of at least two-thirds of the members elected to each house of the general assembly. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment. If such a lawsuit is not filed within the one-year limit, the bill shall be considered properly enacted under this section. Each bill to which this section applies must include a separate provision describing the requirements for enactment prescribed by this section. The general assembly shall enact laws to implement this section.

☐ YES

☐ NO

**Sumner-Fredericksburg Community School District
Public Measure BW**

Shall the following Public Measure be adopted?

Shall the Board of Directors of the Sumner-Fredericksburg Community School District in the Counties of Bremer, Chickasaw, and Fayette, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,300,000 to provide funds to construct, build, furnish, and equip additions to the High School building; and to remodel, repair, improve, and equip the existing High School, Middle School, and Fredericksburg Elementary buildings, including playground, parking, and site improvements?

☐ YES

☐ NO

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