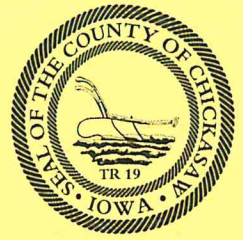


Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Chickasaw County, Iowa  
Tuesday, June 2, 2026  
New Hampton Rural - 00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

**Vote for no more than One**

- Charlie McClintock
- Joe Mitchell
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

**Vote for no more than One**

- Sandy Salmon
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 58**

**Vote for no more than One**

- Charley Thomson
- 

\_\_\_\_\_  
(Write-in vote, if any)

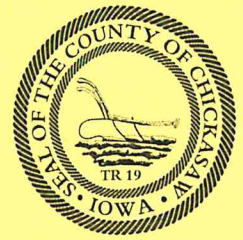
**TURN BALLOT OVER**



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Chickasaw County, Iowa  
Tuesday, June 2, 2026  
New Hampton Rural - 00500



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 2

Vote for no more than One

Lindsay James

Clint Twedt-Ball

Kathy Dolter

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 29

Vote for no more than One

Jim Vowels

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 58

Vote for no more than One

India May

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

Shirley Troyna

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE