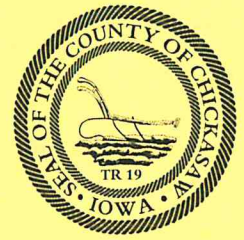


\_\_\_\_\_  
Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Chickasaw County, Iowa  
Tuesday, June 2, 2026  
Lawler/Fredericksburg - 00400



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Joe Mitchell

Charlie McClintock

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

Zach Lahn

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

Vote for no more than One

Sandy Salmon

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 58**

Vote for no more than One

Charley Thomson

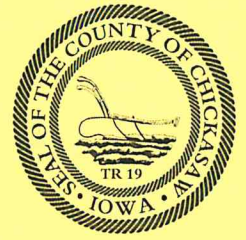
\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**



OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Chickasaw County, Iowa  
Tuesday, June 2, 2026  
Lawler/Fredericksburg - 00400



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 2**

**Vote for no more than One**

Kathy Dolter

Lindsay James

Clint Twedt-Ball

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator  
District 29**

**Vote for no more than One**

Jim Vowels

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 58**

**Vote for no more than One**

India May

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Supervisor  
District 5**

**Vote for no more than One**

Jason Byrne

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Shirley Troyna

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**